

Action Item 5**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**ADMINISTRATIVE MATTER ☐MOTOR CARRIER MATTER ☒UTILITIES MATTER ☐

DATE

**March 10, 2022**

DOCKET NO.

**2021-330-T**

ORDER NO.

**SUBJECT:**

[Docket No. 2021-330-T](#) - Application of LaBarbera Movers, LLC for a Class E (Household Goods) Certificate of Public Convenience and Necessity for Operation of a Motor Vehicle Carrier.

**COMMISSION ACTION:**

I move that the Commission approve the Application of LaBarbera Movers, LLC for a Class E (Household Goods) Certificate of Public Convenience and Necessity for Operation of a Motor Vehicle Carrier.

PRESIDING:  
J. WilliamsSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER	
BELSER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
CASTON	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Not Voting</u>	On Commission Business Day of Hearing
ERVIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
POWERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
THOMAS	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
C. WILLIAMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		
J. WILLIAMS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Not Voting</u>	On Commission Business Day of Hearing

(SEAL)

RECORDED BY: J. Schmieding

